

Trinity Lutheran Church

McFarland, Kansas

Maundy Thursday

April 9, 2020

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Versicles

Listen to my prayer, O God, do not ignore my plea;
hear me and answer me.

Evening, morning, and noon
I cry out in distress, and He hears my voice.

Cast your cares on the Lord and He will sustain you;
He will never let the righteous fall.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

A hymn, canticle, or psalm may be sung or spoken.

Psalm

Psalm 116:12–19

¹²What shall I render | to the LORD*
for all his bene- | fits to me?
¹³I will lift up the cup of sal- | vation*
and call on the name | of the LORD,
¹⁴I will pay my vows | to the LORD*
in the presence of all his | people.
¹⁵Precious in the sight | of the LORD*
is the death | of his saints.
¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant.
You have | loosed my bonds.
¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.
¹⁸I will pay my vows | to the LORD*
in the presence of all his | people,
¹⁹in the courts of the house | of the LORD,*
in your midst, O Jerusalem. | Praise the LORD!

Reading

Hebrews 9:11–22

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

Sermon or Meditation

"The New Covenant"

O Lord,
have mercy upon us.

O Christ,
have mercy upon us.

O Lord,
have mercy upon us.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Prayers

P Almighty God, You have called Your Church to witness that in Christ You have reconciled us to Yourself. Grant that by Your Holy Spirit we may proclaim the good news of Your salvation so that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord.

C Amen.

P Lord God, be with the doctors and nurses and all others who minister to the needs of those who are ill. Through their wise and compassionate service, grant relief to the suffering and hope to the afflicted so that all may know of Your boundless care; through Jesus Christ, our Lord.

C Amen.

P Almighty God, by the glorious resurrection of Your Son, Jesus Christ, You destroyed death and brought life and immortality to light. Grant that we who have been raised with Him may abide in His presence and rejoice in the hope of eternal glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Let us bless the Lord.

Thanks be to God.

Acknowledgments

Noon from Lutheran Service Book

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