

Trinity Lutheran Church  
McFarland, Kansas  
Sunday Morning Worship Service  
Tenth Sunday after Pentecost - August 9, 2020

## Confession and Absolution

### 765 God Moves in a Mysterious Way

- |                                                                                                                                     |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1 God moves in a mysterious way<br>His wonders to perform;<br>He plants His footsteps in the sea<br>And rides upon the storm.       | 4 Blind unbelief is sure to err<br>And scan His work in vain;<br>God is His own interpreter,<br>And He will make it plain.                   |
| 2 Judge not the Lord by feeble sense,<br>But trust Him for His grace;<br>Behind a frowning providence<br>Faith sees a smiling face. | 5 You fearful saints, fresh courage take;<br>The clouds you so much dread<br>Are big with mercy and will break<br>In blessings on your head. |
| 3 His purposes will ripen fast,<br>Unfolding ev'ry hour;<br>The bud may have a bitter taste,<br>But sweet will be the flow'r.       |                                                                                                                                              |

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

*Stand*

## Service of the Word

### Psalms

*Psalm 18:1–6*

- <sup>1</sup>I | love you,\*  
O | LORD, my strength.
- <sup>2</sup>The LORD is my rock and my fortress and my de- | liverer,\*  
my God, my rock, in whom I take refuge,  
my shield, and the horn of my salvation, my | stronghold.
- <sup>3</sup>I call upon the LORD, who is worthy | to be praised,\*  
and I am saved from my | enemies.
- <sup>4</sup>The cords of death en- | compassed me;\*  
the torrents of destruction as- | sailed me;
- <sup>5</sup>the cords of Sheol en- | tangled me;\*  
the snares of death con- | fronted me.
- <sup>6</sup>In my distress I called upon the LORD;  
to my God I | cried for help.\*  
From his temple he heard my voice,  
and my cry to him | reached his ears.

- C** Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Kyrie

*LSB 186*

- C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in Excelsis

*LSB 187*

- P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And with thy spirit.  
**P** Let us pray.  
Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Old Testament Reading

Job 38:4–18

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,  
<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,  
<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed limits for it  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?  
<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,  
<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?  
<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.  
<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.  
<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Romans 10:5–17

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

*Matthew 14:22–33*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glory be to Thee, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## 720 We Walk by Faith and Not by Sight

- |   |                                                                                                                                       |   |                                                                                                                                      |
|---|---------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------|
| 1 | We walk by faith and not by sight,<br>No gracious words we hear<br>From Him who spoke as none e'er spoke,<br>But we believe Him near. | 4 | For You, O resurrected Lord,<br>Are found in means divine:<br>Beneath the water and the Word,<br>Beneath the bread and wine.         |
| 2 | We may not touch His hands and side,<br>Nor follow where He trod;<br>But in His promise we rejoice<br>And cry "My Lord and God!"      | 5 | Lord, when our life of faith is done,<br>In realms of clearer light<br>We may behold You as You are,<br>With full and endless sight. |
| 3 | Help then, O Lord, our unbelief;<br>And may our faith abound<br>To call on You when You are near<br>And seek where You are found.     |   |                                                                                                                                      |

Text: Public domain

### Sermon

*"Why Did the Rabbi Cross the Sea?"*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

### Offertory

*LSB 192*

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

### Offering

*Online Giving available at Trinity's Website*

*Stand*

### Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 194*

- P** The Lord be with you.  
**C** And with thy spirit.
- P** Lift up your hearts.  
**C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart † in peace.

**C** Amen.

### 717 Eternal Father, Strong to Save

*sts. 1–4*

1 Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd’st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

2a O Christ, whose voice the waters heard  
And hushed their raging at Thy word,  
Who walkedst on the foaming deep  
And calm amid its rage didst sleep:  
O hear us when we cry to Thee  
For those in peril on the sea.

Text: Public domain

3a Most Holy Spirit, who didst brood  
Upon the chaos dark and rude,  
And bid its angry tumult cease,  
And give, for wild confusion, peace:  
O hear us when we cry to Thee  
For those in peril on the sea.

4 O Trinity of love and pow’r,  
Our people shield in danger’s hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe’er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

### 622 Lord Jesus Christ, You Have Prepared

1 Lord Jesus Christ, You have prepared  
This feast for our salvation;  
It is Your body and Your blood,  
And at Your invitation  
As weary souls, with sin oppressed,  
We come to You for needed rest,  
For comfort, and for pardon.

2 Although You did to heav’n ascend,  
Where angel hosts are dwelling,  
And in Your presence they behold  
Your glory, all excelling,  
And though Your people shall not see  
Your glory and Your majesty  
Till dawns the judgment morning,

3 Yet, Savior, You are not confined  
To any habitation;  
But You are present even now  
Here with Your congregation.  
Firm as a rock this truth shall stand,  
Unmoved by any daring hand  
Or subtle craft and cunning.

4 We eat this bread and drink this cup,  
Your precious Word believing  
That Your true body and Your blood  
Our lips are here receiving.  
This Word remains forever true;  
All things are possible with You,  
For You are Lord Almighty.

Text: Public domain

5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev’ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessèd comfort unto me  
When living and when dying.

*Stand*

### Nunc Dimittis

*LSB 199*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.

**Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

LSB 202

**A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen, amen, amen.

## 930 All You Works of God, Bless the Lord

1 All you works of God, bless the Lord!  
All you angels, now bless the Lord;  
Come, you heavens and pow'rs that be,  
Praise the Lord and His majesty: *Refrain*

*Ref* Raise your voices high, praise and magnify,  
All you works of God, bless the Lord!  
Raise your voices high, praise and magnify,  
All you works of God, bless the Lord!

2 Sing, you sun and you moon above,  
Stars of heaven, now sing His love;  
Dew and showers, you winds that blow,  
Heat and fire, you ice and snow: *Refrain*

3 Frost of winter with song so cold,  
Dews of summer, your song unfold;  
Light and darkness, you day and night,  
Clouds of thunder, you lightnings bright:  
*Refrain*

4 Hills and mountains, now sing His worth,  
All you green things that grow on earth;  
Seas and rivers, you springs and wells,  
Beasts and cattle, you birds and whales:  
*Refrain*

5 Come, humanity, sing along,  
Sing, you people of God, a song;  
Priests and servants, your Lord now bless,  
Join, you spirits and souls at rest: *Refrain*

△ 6 Bless the Lord, all you pure of heart;  
All you humble, His praise impart;  
God the Father and Son adore,  
Bless the Spirit forevermore! *Refrain*

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002158

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard

Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.