

Trinity Lutheran Church
McFarland, Kansas
Sunday Morning Worship Service
Palm Sunday - March 28, 2021



Opening Rite

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

P Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Triumphal Entry Reading

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

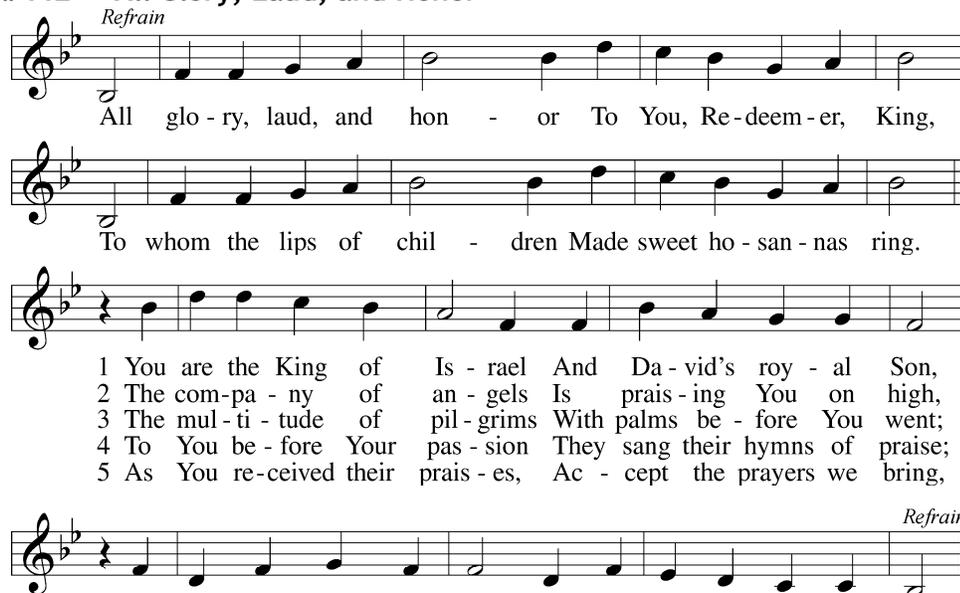
¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn #442 All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain
Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 118:19–29

¹⁹Open to me the gates of | righteousness,*
that I may enter through them
and give thanks | to the LORD.

²⁰This is the gate | of the LORD;*
 the righteous shall enter | through it.
²¹I thank you that you have | answered me*
 and have become my sal- | vation.
²²The stone that the builders re- | jected*
 has become the | cornerstone.
²³This is the LORD's | doing;*
 it is marvelous | in our eyes.
²⁴This is the day that the | LORD has made;*
 let us rejoice and be | glad in it.
²⁵Save us, we pray, | O LORD!*
 O LORD, we pray, give | us success!
²⁶Blessèd is he who comes in the name | of the LORD!*
 We bless you from the house | of the LORD.
²⁷The LORD is God,
 and he has made his light to shine up- | on us.*
 Bind the festal sacrifice with cords,
 up to the horns of the | altar!
²⁸You are my God, and I will give | thanks to you;*
 you are my God; I will ex- | tol you.
²⁹Oh give thanks to the LORD, for | he is good;*
 for his steadfast love endures for- | ever!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
 Shout aloud, O daughter of Jerusalem!
 behold, your king is coming to you;
 righteous and having salvation is he,
 humble and mounted on a donkey,
 on a colt, the foal of a donkey.
¹⁰I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
 and the battle bow shall be cut off,
 and he shall speak peace to the nations;

his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Verse

C He humbled himself by becoming obedient to the point of death, even death on a cross.

Holy Gospel

Mark 15:1–47

P The Holy Gospel according to St. Mark, the fifteenth chapter.

C Glory to You, O Lord.

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!” ³¹So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

⁴⁰There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴²And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where he was laid.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Hymn #438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The
3 "Yes, Fa - ther, yes, most will - ing - ly I'll
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther
bear what You com - mand Me. My will con - forms to
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go
Your de - cree, I'll do what You have asked Me." O
robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren
won - drous Love, what have You done! The Fa - ther of - fers
I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
from their dread Of guilt and con - dem - na - tion. The wrath and
up His Son, De - sir - ing our sal - va - tion. O Love, how
be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion
strong You are to save! You lay the One in -
gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

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Sermon

"A King of Peace"

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Offering

Online Giving Available at Trinity's Website

Service of the Sacrament

LSB 208

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

Hymn #439 O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken
 2 They crown Thy head with thorns, they smite, they scourge Thee;
 3 Whence come these sor - rows, whence this mor - tal an - guish?
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
 It is my sins for which Thou, Lord, must lan - guish;
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
 Yea, all the wrath, the woe, Thou dost in -
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 her - it, This I do mer - it.
 owe Him, Who would not know Him.

- | | |
|--|--|
| <p>5 The sinless Son of God must die in sadness;
 The sinful child of man may live in gladness;
 Man forfeited his life and is acquitted;
 God is committed.</p> <p>6 There was no spot in me by sin untainted;
 Sick with sin's poison, all my heart had fainted;
 My heavy guilt to hell had well-nigh brought me,
 Such woe it wrought me.</p> <p>7 O wondrous love, whose depth no heart hath sounded,
 That brought Thee here, by foes and thieves
 surrounded!
 All worldly pleasures, heedless, I was trying
 While Thou wert dying.</p> <p>8 O mighty King, no time can dim Thy glory!
 How shall I spread abroad Thy wondrous story?
 How shall I find some worthy gifts to proffer?
 What dare I offer?</p> <p>9 For vainly doth our human wisdom ponder—
 Thy woes, Thy mercy, still transcend our wonder.
 Oh, how should I do aught that could delight Thee!
 Can I requite Thee?</p> | <p>10 Yet unrequited, Lord, I would not leave Thee;
 I will renounce what'er doth vex or grieve Thee
 And quench with thoughts of Thee and prayers most
 lowly
 All fires unholy.</p> <p>11 But since my strength will nevermore suffice me
 To crucify desires that still entice me,
 To all good deeds O let Thy Spirit win me
 And reign within me!</p> <p>12 I'll think upon Thy mercy without ceasing,
 That earth's vain joys to me no more be pleasing;
 To do Thy will shall be my sole endeavor
 Henceforth forever.</p> <p>13 Whate'er of earthly good this life may grant me,
 I'll risk for Thee; no shame, no cross, shall daunt me.
 I shall not fear what foes can do to harm me
 Nor death alarm me.</p> <p>14 But worthless is my sacrifice, I own it;
 Yet, Lord, for love's sake Thou wilt not disown it;
 Thou wilt accept my gift in Thy great meekness
 Nor shame my weakness.</p> <p>15 And when, dear Lord, before Thy throne in heaven
 To me the crown of joy at last is given,
 Where sweetest hymns Thy saints forever raise Thee,
 I, too, shall praise Thee.</p> |
|--|--|

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ☩ in peace.
- C** Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

Hymn #441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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